



NATIONAL MAINTENANCE AGREEMENTS POLICY COMMITTEE, INC.

Stephen R. Lindauer
Impartial Secretary/CEO

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Memo

To: NMAPC Labor-Management Committee Members
From: Kevin J. Hilton
Date: June 15, 2007
Re: **Third Quarter NMAPC Labor-Management Committee Meeting
August 22-23, 2007**

This will serve to notify all Committee members of the third quarterly meeting for 2007 of the National Maintenance Agreements Labor-Management Policy Committee, Inc. This meeting will be held at the Kingsmill Resort, 1010 Kingsmill Road, Williamsburg, Virginia. **The NMAPC Labor-Management Committee will meet on Wednesday, August 22, 2007 from 9:00 A.M. - 3:30 P.M. A joint meeting of the NMAPC Labor-Management Committee and Owner Advisory Committee will be held on Thursday, August 23, 2007 from 9:00 A.M. - early afternoon. In addition, the NMAPC Board of Directors will meet on Wednesday, August 22, 2007 from 4:00 P.M. to 5:30 P.M.**

A dinner will be held for all Committee members on Tuesday evening, August 21, 2007 from 6:30 P.M. to 9:00 P.M. On Wednesday evening, August 22, 2007 a dinner is scheduled from 6:30 P.M. to 9:00 P.M. and on Thursday, August 23, 2007 there will be a cookout beginning at 6:30 P.M.

Hotel accommodations must be made by contacting the Kingsmill Resort Reservation Department at (757) 253-1703 or (800) 832-5665 prior to the cut-off date of Friday, July 20, 2007. In order to reserve your sleeping room at the NMAPC special rates of \$234 per night plus tax for single or double occupancy, please reference the **NMAPC room block**.

To register for these upcoming meetings and events go to the NMAPC website at www.nmapc.org and select *Meetings and Conferences*, next enter your *User Name* and *Password*, then select *Third Quarter NMAPC Labor-Management Committee Meeting*, then click-on *Register Now*. If you have any questions regarding online registration, or if you need your *username* and *password*, please contact Ms. Gwen Jackson at (703) 841-9707 extension 111.

An **ELECTRONIC COPY** of the NMAPC Labor-Management Committee **MEETING PACKET** will be emailed to all committee representatives before the 2007 August meeting. **This will be the only meeting packet you will receive, unless you notify our office and request a printed copy, please bring it to the meeting for easy reference.**

Should you have any questions or require additional information, please contact **Mr. Kevin Hilton at (703) 841-9707 extension 119.**

KJH/gj

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