



**NATIONAL MAINTENANCE AGREEMENTS POLICY COMMITTEE, INC.**

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# Memorandum

To: NMAPC Owner Advisory Committee Members  
From: Kevin J. Hilton  
Date: June 20, 2008  
Re: **NMAPC Owner Advisory Committee Meeting - August 14, 2008**  
**Nemacolin Woodlands Resort, Farmington, Pennsylvania**

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**The next meeting of the NMAPC Owner Advisory Committee will be held on Thursday, August 14, 2008 from 8:00 AM to 12:00 PM.** This meeting will be held at Nemacolin Woodlands Resort, 1001 LaFayette Drive in Farmington, Pennsylvania 15437. The resort telephone number is 724-329-8555 and the meeting schedule is as follows:

## Wednesday, August 13, 2008

Golf from 12:15 PM – 5:00 PM  
Shooting Academy from 1:00 PM – 5:00 PM  
Cook-out is scheduled from 6:30 PM – 9:00 PM

## Thursday, August 14, 2008

NMAPC Owner Advisory Committee will meet from 8:00 AM – 12:00 PM  
Golf from 12:15 PM – 5:00 PM  
Evening Dinner beginning at 6:30 PM

Please see attached document for other optional guest's activities that are available at the resort. Nemacolin Woodlands Resort has a great Spa. If you would like a spa treatment please contact the resort at 800-422-2736 to schedule an appointment. For more information on rates and services see the attached file title *Woodlands Spa - 2008 Rates and Packages*.

**To register for these upcoming meetings and events go to the NMAPC website at [www.nmapc.org](http://www.nmapc.org)** and select *Meetings and Conferences*, next enter your *User Name* and *Password*, then select *NMAPC Owner Advisory Committee Meeting*, then click-on *Register Now*. If you have any questions regarding online registration, or if you need your *username* and *password*, please contact Ms. Gwen Jackson at (703) 841-9707 extension 111.

**Hotel accommodations must be made by contacting the Nemacolin Woodlands Resort Reservation Department at (724) 329-8555 or (800) 422-2736 prior to the cut-off date of Monday, July 14, 2008.** In order to reserve your sleeping room at the NMAPC special rates of \$279 per night plus tax for single or double occupancy, please reference the **NMAPC room block**.

An **ELECTRONIC COPY** of the NMAPC Owner Advisory Committee **MEETING PACKET** will be emailed to all committee members before the 2008 August meeting. **This will be the only meeting packet you will receive, unless you notify our office and request a printed copy, please bring it to the meeting for easy reference.**

Should you have any questions or require additional information, please contact **me at (703) 841-9707 extension 119**.

KJH/gj  
Attachments

***Building a Partnership of Safety, Productivity, Quality, and Strength***