



**NATIONAL MAINTENANCE AGREEMENTS POLICY COMMITTEE, INC.**

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Impartial Secretary/CEO

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# Memorandum

**To:** NMAPC Labor-Management Committee Members  
**Date:** April 9, 2009  
**From:** Kevin J. Hilton *KJH*  
**RE:** NMAPC Second Quarter Labor-Management Committee Meeting – June 2-3, 2009  
NMAPC Labor Section Meeting – June 3, 2009

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This will serve to notify all Committee members of the **Second Quarterly meeting for 2009 of the National Maintenance Agreements Labor-Management Policy Committee, Inc.** This meeting will be held at the Intercontinental Harbor Court Hotel, 550 Light Street, Baltimore, MD 21202. **The Committee will meet as follows:**

## Monday, June 1, 2009

2:00 PM – 5:00 PM **NMAPC Management Caucus**  
6:00 PM – 9:00 PM **NMAPC Labor-Management Committee Dinner – Brightons Restaurant**

## Tuesday, June 2, 2009

7:30 AM – 9:00 AM **Breakfast**  
9:00 AM – 12:00 PM **NMAPC Labor-Management Committee Meeting**  
12:00 PM – 1:00 PM **Lunch**  
1:00 PM – 5:00 PM **Joint NMAPC Labor-Management and Owner Advisory Committee Meeting**  
6:30 PM – 9:00 PM **NMAPC Committee Evening Dinner – Morton's Steakhouse**

## Wednesday, June 3, 2009

7:30 AM – 9:00 AM **Breakfast**  
9:00 AM – 12:00 PM **NMAPC Labor-Management Committee Meeting**  
12:00 PM – 1:00 PM **Lunch**  
1:00 PM – 5:00 PM **NMAPC Labor Section Meeting**

To register go to the NMAPC website at [www.nmapc.org](http://www.nmapc.org) and complete the following steps:

1. Click on **Meetings and Conferences**
2. Enter your **User Name** and **Password**
3. Click on **Second Quarter 2009 NMAPC Labor-Management Committee Meeting / NMAPC Labor Section**
4. Click on **Register Now**

Be further advised that the NMAPC administrative office has reserved a block of rooms at the Intercontinental Harbor Hotel. **To reserve a sleeping room, please contact the hotel directly at 410-234-0550 and reference the NMAPC room block.** The room rate is \$249.00 per night, plus tax for single or double occupancy. **The cut-off date for reserving a sleeping room is Friday, May 1, 2009.**

An **ELECTRONIC COPY** of the NMAPC Labor-Management Committee **MEETING PACKET** will be emailed to all committee representatives before the 2008 May meeting. This will be the only meeting packet you will receive, **unless you notify our office and request a printed copy**, please bring it to the meeting for easy reference.

If you have any questions relative to the meeting agenda, please contact me at 703-841-9707 extension 119. For questions regarding online registration please contact Ms. Gwen Jackson at 703-841-9707 extension 111.

KJH/gj

***Building a Partnership of Safety, Productivity, Quality, and Strength***