



# NMAPC

NATIONAL MAINTENANCE AGREEMENTS POLICY COMMITTEE, INC.

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Stephen R. Lindauer  
Impartial Secretary/CEO

## MEMORANDUM

To: NMAPC Owner Advisory Committee Members  
From: Kevin J. Hilton  
Date: July 15, 2009  
Re: **NMAPC Owner Advisory Committee Meeting  
Kingsmill Resort, Williamsburg, VA – August 27, 2009**

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The next NMAPC Owner Advisory Committee meeting will be held on Thursday, August 27, 2009 at the Kingsmill Resort, 1010 Kingsmill Road, Williamsburg, Virginia 23185. The resort telephone number is (757) 253-1703.

The meeting schedule is as follows:

**Thursday, August 27, 2009**

NMAPC Committee Breakfast – 7:00 AM to 8:30 AM  
NMAPC Owner Advisory Committee Meeting – 8:30 AM to 12:00 PM  
Lunch for Non-Golfers – 12:00 PM to 1:00 PM  
Golf with Box Lunch – 12:30 PM to 5:00 PM  
NMAPC Evening Dinner – 6:00 PM TO 9:00 PM

To register for the meeting visit the NMAPC website at [www.nmapc.org](http://www.nmapc.org) and select *Meetings and Conferences*, next enter your *Username* and *Password*, then select *NMAPC Owner Advisory Committee Meeting*, then click on *Register Now*. If you have any questions regarding online registration, or if you need your *username* and *password*, please contact Ms. Gwen Jackson at (703) 841-9707 extension 111.

The NMAPC have reserved a block of rooms for arrival on 8/26/09 and departure on 8/28/09 at a special rate of \$199.00 per night, plus tax for single or double occupancy. **Please indicate your arrival and departure dates when registering for the meeting. Let us know if you will not attend the meeting so that we may cancel your sleeping room.** If you plan to arrive before August 25, 2009 only resort one bedroom suites are available at this time and are at a higher rate. **The cut-off date for all room reservations is Monday, August 3, 2009.**

An **ELECTRONIC COPY** of the NMAPC Owner Advisory Committee **MEETING PACKET** will be emailed to all committee representatives before the 2009 August meeting. **This will be the only meeting packet you will receive, unless you notify our office and request a printed copy, please bring it to the meeting for easy reference.**

Should you have any questions regarding the agenda please contact me at (703) 841-9707 extension 119.

KJH/gj