



NATIONAL MAINTENANCE AGREEMENTS POLICY COMMITTEE, INC.

EST. 1971

40 Years of Building Partnerships

1501 LEE HIGHWAY, SUITE 202 • ARLINGTON, VIRGINIA 22209-1109
TELEPHONE: (703) 841-9707 • FAX: (703) 524-3364 • www.nmapc.org

Stephen R. Lindauer
Impartial Secretary/CEO

Memorandum

To: NMAPC Management Committee Representatives and Alternates
From: Robert Hoover *RH*
Date: May 3, 2011
Re: **IMPORTANT - NMAPC Management Committee Meeting – June 2, 2011**

Please be advised that the NMAPC Revisions Subcommittee has completed its review and revisions to the National Maintenance Agreement and the NMAPC Book of Decisions. Co-Chairman Brent Booker and I have agreed to schedule a meeting with our respective class of members to the Committee in order to review the Subcommittee's agreed to recommendations prior to our Second Quarter meetings of the NMAPC Labor-Management Committee in June. Therefore, **NMAPC Management Committee** will meet on **Thursday, June 2, 2011** at the offices of **Aker Construction, Inc.**, 701 Technology Drive, Canonsburg, PA 15317. The Committee will meet from **9:00 AM to 5:00 PM**. **If you do not plan to attend this meeting please let us know. THE CUT-OFF DATE FOR REGISTRATION IS FRIDAY, MAY 20, 2011.**

To register for the meeting visit the NMAPC website at www.nmapc.org and complete the following Steps:

- Step 1** Click on *Events & Meetings*
- Step 2** Click on *Meetings and Conferences*
- Step 3** Click on *NMAPC Management Committee Meeting*
- Step 4** Click on *Register Now*
- Step 5** Enter your *Username* and *Password*
- Step 6** Click on *Register Me*
- Step 7** Complete the *Registration Page*
- Step 8** Next Click *Save & Continue*
- Step 9** Next Click *Submit Registration*
- Step 10** To Make Changes to Your Registration Click *Edit Registration*

The NMAPC has reserved a block of rooms at the **Homewood Suites by Hilton Pittsburgh-Southpointe**, when registering please indicate your arrival and departure dates. The room rate is \$129.00 per night, plus tax. **The NMAPC will make all hotel reservations and your confirmation number will be emailed.**

In addition a dinner is scheduled for Wednesday evening, June 1, 2011 and on Thursday evening, June 2, 2011 at 6:00 PM. Locations to be determined.

If you have any questions relative to the meeting agenda, please contact me at (724) 416-6900 extension 6800. For questions regarding online registration contact Ms. Gwen Jackson at 703-841-9707 extension 111.

RH/gj

Building a Partnership of Safety, Productivity, Quality, and Strength